(6)

discussions on the findings of leading cases of India, Pakistan and Bangladesh: and shrows well a carry of amount of domestic domestic service it

book emitted the fext Book on Islamic Law, written in Professor I am of opinion that this book will be of great use to judges, lawyers, students, researchers and other persons interested in Muslim law. I hope and believe that the book would receive wider circulation. Date: 20-03-2008 The meaning was 1 milent word but been of

## onignative and some and sub-relative distribution statutory laws and Professor Dr. M. Badaruddin

bischook, Professor Feiz-ud-Din this beleasing the state bits of Former Dean, Faculty of law, and Of Antisconding Long Chairman, Department of Law, Rajshahi University

Chairman, Department of Law Premier University chittagong vino ton bluord are judiciary should not only Head Holy Ouran, Hadish and the Hely Ouran, Hadish and the authoritative works of early Muslim doctors. The writer has ably

established this sides in this book. To prepare a work on Muslim law with all its details is a supendous job which undouotedly requires a writer sufficient time, energy and criticiping in that consideration Pipilessos Faiz-ud-Din deserves special credit and this book may be considered the best product in English language. Protessor Faiz-ud-Din has ventured on different aspects of Mushim family law with judicious assimilating and reconciliation. In writing this book, he has consulted the best available source materials on the subject which he came across during his teaching Muslim law at different universities for decades together. This book deals with (a) Islamic Jurisprudence, (b) Muslim family laws, and (c) statutory laws. relating to family matters. He has the quently supported his discussion with quotations from the Holy Ouran and Hadith and their English translations by Western authorities. He has also made analytical

## improve the quality بسم الله الرحمن الرحيم mplied. I am indebted

(In the name of Allah, the Beneficent, the merciful)

## grateful to them. Besides, ASAFARAd a number of surporatain c books like Hedava, Durrul Mudriar, Ruddul Mulmar, Justice Syco

All praises are for Almighty Allah who has given me the opportunity and ability to write the book entitled "The Text Book on Islamic Law". His special grace and blessings, in fact, enabled me to complete this work within one year. The book is the outcome of my experience in teaching law specially Islamic law for more than two and a half decades, which prompted me to write a treatise like this.

In the course of writing this book, I have consulted a number of books on Muslim law written by different scholars of different ages. The purpose of writing this book is not only to state the law as it has been interpreted, accepted and enforced by the courts but also to explain its original sources and the season on which it is based.

The book is mainly divided into three parts. The first part deals with Islamic Jurisprudence, the second deals with the Muslim personal law including the law of succession, which is in practice and the third part deals with statutory laws relating to family matters. Besides, there is an appendix consisting of seven Acts and Rules.

In writing the book I have frequently quoted from the Quran and the Hadith, the two main sources of Islamic law. I honestly feel that these sources should get priority over other sources while enactment of laws. In my writing I have given preference to the Quran and the Hadith over precedents, though, however, I have referred to the decisions of the superior Courts of India, Pakistan and Bangladesh. But due to time constraints, I could not always refer the latest case references.

I wish to express my deep sense of gratitude to my reverend teacher, Professor Dr. M. Badaruddin, who is kind enough to write a foreword to this book. Besides, he has given me some suggestions to

(8)

improve the quality of the book, which I have complied. I am indebted to him. I have taken direct help from the books of D.F. Mulla, and Syed Khalid Rashid while writing the chapter son Inheritance. I am really grateful to them. Besides, I have consulted a number of authoratative books like *Hedaya*, *Durrul Mukhtar*, *Raddul Muhtar*, Justice Syed Ameer Ali and Justice Abdur Rahim's books on Muslim and Islamic jurisprudence. Further, I have consulted and quoted many books of different scholars. I am thankful to them.

My colleagues, Dr. Ahsan Kabir, Abdur Rahim Mia, Dr. Zulfiquar Ahmed, Mrs. Sayida Anju, Mrs. Zubaida Sultana, Mr. Abdul Alim and Mr. Sahal Uddin, deserve thanks for their Co-operation. Member of my family specially my elder son, M. Umar Faruque, Youngest son Ahmed bin Yamin, encouraged me to complete the work quickly. I pray for their success in life. Mr. Nahid Ashraf, Ahmad bin Yamin and Enamul Haque jointly composed the book, though major work has been completed by Enamul Haque. They deserve thanks. I am grateful to the owner of shams publications for the publication of the book.

Inspite of my sincere efforts, there remain some shortcomings in the book. I hope to remove these in the next edition.

I am confident that students of law, Lawyers, Judicial officers, researchers and above all Islamic law-loving people will find the book helpful and useful in their respective fields.

Allah Hafiz

tencher, Professor Dr. M. Badaruddin, who is sand enough to verify a foreword to this book. Besides, he has given me some suggestions to

Allah Hafiz | wat simula to essence man own and amost some little sources while

Date: 18.03.2008 darg nevis event 1 grants van ni swist to manusers

Muhammad Faiz-ud-Din
Department of Law and Justice
University of Rajahahi
Rajshahi-6205
April, 2008.

Dedicated to my

Parents and My daughter "Mimmi" who met an accidental death at her very childhood.