MARIANA

With blackest moss the flower-plots
Were thickly crusted, one and all:
The rusted nails fell from the knots
That held the pear to the garden-wall.
The broken sheds look'd sad and strange:
Unlifted was the clinking latch;
Weeded and worn the ancient thatch
Upon the lonely moated grange.
She only said, 'My life is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,

I would that I were dead!'

Her tears fell with the dews at even;
Her tears fell ere the dews were dried;
She could not look on the sweet heaven,
Either at morn or eventide.
After the flitting of the bats,
When thickest dark did trance the sky,
She drew her casement-curtain by,
And glanced athwart the glooming flats.
She only said, 'The night is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

Upon the middle of the night,
Waking she heard the night-fowl crow:
The cock sung out an hour ere light:
From the dark fen the oxen's low

MARIANA

Came to her: without hope of change,
In sleep she seem'd to walk forlorn,
Till cold winds woke the grey-eyed morn
About the lonely moated grange.
She only said, 'The day is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

About a stone-cast from the wall
A sluice with blacken'd waters slept,
And o'er it many, round and small,
The cluster'd marish-mosses crept.
Hard by a poplar shook alway,
All silver-green with gnarled bark:
For leagues no other tree did mark
The level waste, the rounding grey.
She only said, 'My life is dreary,
He cometh not,' she said:
She said, 'I am aweary, aweary,
I would that I were dead!'

And ever when the moon was low,
And the shrill winds were up and away,
In the white curtain, to and fro,
She saw the gusty shadows sway.
But when the moon was very low,
And wild winds bound within their cell,
The shadow of the poplar fell
Upon her bed, across her brow.
She only said, 'The night is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

MARIANA

All day within the dreamy house,
The doors upon their hinges creak'd;
The blue fly sung in the pane; the mouse
Behind the mouldering wainscot shriek'd,
Or from the crevice peer'd about.
Old faces glimmer'd thro' the doors,
Old footsteps trod the upper floors,
Old voices called her from without.
She only said, 'My life is dreary,
He cometh not,' she said;
She said, 'I am aweary, aweary,
I would that I were dead!'

The sparrow's chirrup on the roof,
The slow clock ticking, and the sound
Which to the wooing wind aloof
The poplar made, did all confound
Her sense; but most she loathed the hour
When the thick-moted sunbeam lay
Athwart the chambers, and the day
Was sloping toward his western bower.
Then, said she, 'I am very dreary,
He will not come,' she said;
She wept, 'I am aweary, aweary,
O God, that I were dead!'

THE OWL

1

When cats run home and light is come,
And dew is cold upon the ground,
And the far-off stream is dumb,
And the whirring sail goes round,
And the whirring sail goes round;
Alone and warming his five wits,
The white owl in the belfry sits.

II

When merry milkmaids click the latch,
And rarely smells the new-mown hay,
And the cock hath sung beneath the thatch
Twice or thrice his roundelay,
Twice or thrice his roundelay;
Alone and warming his five wits,
The white owl in the belfry sits.

THE KRAKEN

Below the thunders of the upper deep;
Far far beneath in the abysmal sea,
His ancient, dreamless, uninvaded sleep
The Kraken sleepeth: faintest sunlights flee
About his shadowy sides: above him swell
Huge sponges of millennial growth and height;
And far away into the sickly light,
From many a wondrous grot and secret cell
Unnumber'd and enormous polypi
Winnow with giant fins the slumbering green.
There hath he lain for ages and will lie
Battening upon huge seaworms in his sleep,
Until the latter fire shall heat the deep;
Then once by men and angels to be seen,
In roaring he shall rise and on the surface die.

SONNET TO J. M. K.

My hope and heart is with thee – thou wilt be
A latter Luther, and a soldier-priest
To scare church-harpies from the master's feast;
Our dusted velvets have much need of thee:
Thou art no sabbath-drawler of old saws,
Distill'd from some worm-canker'd homily;
But spurr'd at heart with fieriest energy
To embattail and to wall about thy cause
With iron-worded proof, hating to hark
The humming of the drowsy pulpit-drone
Half God's good sabbath, while the worn-out clerk
Brow-beats his desk below. Thou from a throne
Mounted in heaven wilt shoot into the dark
Arrows of lightnings. I will stand and mark.

BUONAPARTE

HE thought to quell the stubborn hearts of oak,
Madman! — to chain with chains, and bind with bands
That island queen that sways the floods and lands
From Ind to Ind, but in fair daylight woke,
When from her wooden walls, lit by sure hands,
With thunders, and with lightnings, and with smoke,
Peal after peal, the British battle broke,
Lulling the brine against the Coptic sands.
We taught him lowlier moods, when Elsinore
Heard the war moan along the distant sea,
Rocking with shattered spars, with sudden fires
Flamed over: at Trafalgar yet once more
We taught him: late he learned humility
Perforce, like those whom Gideon school'd with briers.

BUT WERE I LOVED

But were I loved, as I desire to be,
What is there in the great sphere of the earth,
And range of evil between death and birth,
That I should fear, – if I were loved by thee?
All the inner, all the outer world of pain
Clear Love would pierce and cleave, if thou wert mine,
As I have heard that, somewhere in the main,
Fresh-water springs come up through bitter brine.
'Twere joy, not fear, clasped hand-in-hand with thee,
To wait for death – mute – careless of all ills,
Apart upon a mountain, tho' the surge
Of some new deluge from a thousand hills
Flung leagues of roaring foam into the gorge
Below us, as far on as eye could see.

PARTI

On either side the river lie
Long fields of barley and of rye,
That clothe the wold and meet the sky;
And thro' the field the road runs by

To many-tower'd Camelot;
And up and down the people go,
Gazing where the lilies blow
Round an island there below,
The island of Shalott.

Willows whiten, aspens quiver, Little breezes dusk and shiver Thro' the wave that runs for ever By the island in the river

Flowing down to Camelot.

Four grey walls, and four grey towers,

Overlook a space of flowers,

And the silent isle imbowers

The Lady of Shalott.

By the margin, willow-veil'd, Slide the heavy barges trail'd By slow horses; and unhail'd The shallop flitteth silken-sail'd

Skimming down to Camelot: But who hath seen her wave her hand? Or at the casement seen her stand? Or is she known in all the land,

Only reapers, reaping early
In among the bearded barley,
Hear a song that echoes cheerly
From the river winding clearly,

Down to tower'd Camelot:
And by the moon the reaper weary,
Piling sheaves in uplands airy,
Listening, whispers 'Tis the fairy
Lady of Shalott.'

PART II

THERE she weaves by night and day
A magic web with colours gay.
She has heard a whisper say,
A curse is on her if she stay

To look down to Camelot.

She knows not what the curse may be,
And so she weaveth steadily,
And little other care hath she,
The Lady of Shalott.

And moving thro' a mirror clear That hangs before her all the year, Shadows of the world appear. There she sees the highway near

Winding down to Camelot: There the river eddy whirls, And there the surly village-churls, And the red cloaks of market girls,

Pass onward from Shalott.

Sometimes a troop of damsels glad, An abbot on an ambling pad, Sometimes a curly shepherd-lad, Or long-hair'd page in crimson clad,

Goes by to tower'd Camelot; And sometimes thro' the mirror blue The knights come riding two and two: She hath no loyal knight and true, The Lady of Shalott.

But in her web she still delights

To weave the mirror's magic sights,

For often thro' the silent nights

A funeral, with plumes and lights,

And music, went to Camelot:

Or when the moon was overhead,

Came two young lovers lately wed;

'I am half sick of shadows,' said

PART III

The Lady of Shalott.

A BOW-SHOT from her bower-eaves, He rode between the barley-sheaves, The sun came dazzling thro' the leaves, And flamed upon the brazen greaves Of bold Sir Lancelot.

A red-cross knight for ever kneel'd To a lady in his shield, That sparkled on the yellow field, Beside remote Shalott.

The gemmy bridle glitter'd free, Like to some branch of stars we see Hung in the golden Galaxy. The bridle bells rang merrily

As he rode down to Camelot:

And from his blazon'd baldric slung A mighty silver bugle hung, And as he rode his armour rung,

Beside remote Shalott.

All in the blue unclouded weather
Thick-jewell'd shone the saddle-leather,
The helmet and the helmet-feather
Burn'd like one burning flame together,
As he rode down to Camelot.

As often thro' the purple night, Below the starry clusters bright, Some bearded meteor, trailing light,

Moves over still Shalott.

His broad clear brow in sunlight glow'd; On burnish'd hooves his war-horse trode; From underneath his helmet flow'd His coal-black curls as on he rode,

As he rode down to Camelot.

From the bank and from the river He flash'd into the crystal mirror, 'Tirra lirra,' by the river Sang Sir Lancelot.

She left the web, she left the loom,
She made three paces thro' the room,
She saw the water-lily bloom,
She saw the helmet and the plume,
She look'd down to Camelot.

Out flew the web and floated wide;
The mirror crack'd from side to side;
'The curse is come upon me,' cried
The Lady of Shalott.

PART IV

In the stormy east-wind straining, The pale yellow woods were waning, The broad stream in his banks complaining, Heavily the low sky raining

Over tower'd Camelot;
Down she came and found a boat
Beneath a willow left afloat,
And round about the prow she wrote

The Lady of Shalott.

And down the river's dim expanse – Like some bold seër in a trance, Seeing all his own mischance – With a glassy countenance

Did she look to Camelot.

And at the closing of the day

She loosed the chain, and down she lay;

The broad stream bore her far away,

The Lady of Shalott.

Lying, robed in snowy white

That loosely flew to left and right —

The leaves upon her falling light —

Thro' the noises of the night

She floated down to Camelot:

And as the boat-head wound along The willowy hills and fields among, They heard her singing her last song, The Lady of Shalott.

Heard a carol, mournful, holy, Chanted loudly, chanted lowly, Till her blood was frozen slowly, And her eyes were darken'd wholly,

Turn'd to tower'd Camelot.

For ere she reach'd upon the tide The first house by the water-side, Singing in her song she died, The Lady of Shalott.

Under tower and balcony, By garden-wall and gallery, A gleaming shape she floated by, Dead-pale between the houses high,

Silent into Camelot. Out upon the wharfs they came, Knight and burgher, lord and dame, And round the prow they read her name,

The Lady of Shalott.

Who is this? and what is here? And in the lighted palace near Died the sound of royal cheer; And they cross'd themselves for fear,

All the knights at Camelot: But Lancelot mused a little space; He said, 'She has a lovely face; God in his mercy lend her grace, The Lady of Shalott.'

THERE lies a vale in Ida, lovelier
Than all the valleys of Ionian hills.
The swimming vapour slopes athwart the glen,
Puts forth an arm, and creeps from pine to pine,
And loiters, slowly drawn. On either hand
The lawns and meadow-ledges midway down
Hang rich in flowers, and far below them roars
The long brook falling thro' the clov'n ravine
In cataract after cataract to the sea.

Behind the valley topmost Gargarus
Stands up and takes the morning: but in front
The gorges, opening wide apart, reveal
Troas and Ilion's column'd citadel,
The crown of Troas.

Hither came at noon Mournful Oenone, wandering forlorn
Of Paris, once her playmate on the hills.
Her cheek had lost the rose, and round her neck
Floated her hair or seem'd to float in rest.
She, leaning on a fragment twined with vine,
Sang to the stillness, till the mountain-shade
Sloped downward to her seat from the upper cliff.

'O mother Ida, many-fountain'd Ida, Dear mother Ida, hearken ere I die. For now the noonday quiet holds the hill: The grasshopper is silent in the grass: The lizard, with his shadow on the stone, Rests like a shadow, and the cicala sleeps.

The purple flowers droop: the golden bee Is lily-cradled: I alone awake.

My eyes are full of tears, my heart of love,

My heart is breaking, and my eyes are dim,

And I am all aweary of my life.

'O mother Ida, many-fountain'd Ida,
Dear mother Ida, hearken ere I die.
Hear me O Earth, hear me O Hills, O Caves
That house the cold crown'd snake! O mountain brooks,
I am the daughter of a River-God,
Hear me, for I will speak, and build up all
My sorrow with my song, as yonder walls
Rose slowly to a music slowly breathed,
A cloud that gather'd shape: for it may be
That, while I speak of it, a little while
My heart may wander from its deeper woe.

'O mother Ida, many-fountain'd Ida,
Dear mother Ida, hearken ere I die.
I waited underneath the dawning hills,
Aloft the mountain lawn was dewy-dark,
And dewy-dark aloft the mountain pine:
Beautiful Paris, evil-hearted Paris,
Leading a jet-black goat white-horn'd, white-hooved,
Came up from reedy Simois all alone.

'O mother Ida, hearken ere I die.

Far-off the torrent call'd me from the cleft:

Far up the solitary morning smote

The streaks of virgin snow. With down-dropt eyes

I sat alone: white-breasted like a star

Fronting the dawn he moved; a leopard skin

Droop'd from his shoulder, but his sunny hair Cluster'd about his temples like a God's; And his cheek brighten'd as the foam-bow brightens When the wind blows the foam, and all my heart Went forth to embrace him coming ere he came.

'Dear mother Ida, hearken ere I die.

He smiled, and opening out his milk-white palm
Disclosed a fruit of pure Hesperian gold,
That smelt ambrosially, and while I look'd
And listen'd, the full-flowing river of speech
Came down upon my heart.

""My own Oenone,

Beautiful-brow'd Oenone, my own soul, Behold this fruit, whose gleaming rind ingrav'n 'For the most fair,' would seem to award it thine, As lovelier than whatever Oread haunt The knolls of Ida, loveliest in all grace Of movement, and the charm of married brows."

'Dear mother Ida, hearken ere I die.

He prest the blossom of his lips to mine,
And added "This was cast upon the board,
When all the full-faced presence of the Gods
Ranged in the halls of Peleus; whereupon
Rose feud, with question unto whom 'twere due:
But light-foot Iris brought it yester-eve,
Delivering, that to me, by common voice
Elected umpire, Herè comes to-day,
Pallas and Aphrodite, claiming each
This meed of fairest. Thou, within the cave
Behind yon whispering tuft of oldest pine,
Mayst well behold them unbeheld, unheard
Hear all, and see thy Paris judge of Gods."

'Dear mother Ida, hears en ere I die.

It was the deep midnoon: one silvery cloud
Had lost his way between the piney sides
Of this long glen. Then to the bower they came,
Naked they came to that smooth-swarded bower,
And at their feet the crocus brake like fire,
Violet, amaracus, and asphodel,
Lotos and lilies: and a wind arose,
And overhead the wandering ivy and vine,
This way and that, in many a wild festoon
Ran riot, garlanding the gnarled boughs
With bunch and berry and flower thro' and thro'.

'O mother Ida, hearken ere I die. On the tree-tops a crested peacock lit, And o'er him flowed a golden cloud, and lean'd Upon him, slowly dropping fragrant dew. Then first I heard the voice of her, to whom Coming thro' Heaven, like a light that grows Larger and clearer, with one mind the Gods Rise up for reverence. She to Paris made Proffer of royal power, ample rule Unquestion'd, overflowing revenue Wherewith to embellish state, "from many a vale And river-sunder'd champaign clothed with corn, Or labour'd mines undrainable of ore. Honour," she said, "and homage, tax and toll, From many an inland town and haven large, Mast-throng'd beneath her shadowing citadel In glassy bays among her tallest towers."

'O mother Ida, hearken ere I die. Still she spake on and still she spake of power,

"Which in all action is the end of all;
Power fitted to the season; wisdom-bred
And throned of wisdom – from all neighbour crowns
Alliance and allegiance, till thy hand
Fail from the sceptre-staff. Such boon from me,
From me, Heaven's Queen, Paris, to thee king-born,
A shepherd all thy life but yet king-born,
Should come most welcome, seeing men, in power
Only, are likest gods, who have attain'd
Rest in a happy place and quiet seats
Above the thunder, with undying bliss
In knowledge of their own supremacy."

'Dear mother Ida, hearken ere I die.

She ceased, and Paris held the costly fruit
Out at arm's-length, so much the thought of power
Flatter'd his spirit; but Pallas where she stood
Somewhat apart, her clear and bared limbs
O'erthwarted with the brazen-headed spear
Upon her pearly shoulder leaning cold,
The while, above, her full and earnest eye
Over her snow-cold breast and angry cheek
Kept watch, waiting decision, made reply.

"Self-reverence, self-knowledge, self-control,
These three alone lead life to sovereign power.
Yet not for power (power to herself
Would come uncall'd for), but to live by law,
Acting the law we live by without fear;
And, because right is right, to follow right
Were wisdom in the scorn of consequence."

'Dear mother Ida, hearken ere I die. Again she said: "I woo thee not with gifts.

Sequel of guerdon could not alter me To fairer. Judge thou me by what I am, So shalt thou find me fairest.

Yet, indeed,

If gazing on divinity disrobed
Thy mortal eyes are frail to judge of fair,
Unbiass'd by self-profit, oh! rest thee sure
That I shall love thee well and cleave to thee,
So that my vigour, wedded to thy blood,
Shall strike within thy pulses, like a God's,
To push thee forward thro' a life of shocks,
Dangers, and deeds, until endurance grow
Sinew'd with action, and the full-grown will,
Circled thro' all experiences, pure law,
Commeasure perfect freedom."

'Here she ceased, And Paris ponder'd, and I cried, "O Paris, Give it to Pallas!" but he heard me not, Or hearing would not hear me, woe is me!

'O mother Ida, many-fountain'd Ida,
Dear mother Ida, hearken ere I die.
Idalian Aphrodite beautiful,
Fresh as the foam, new-bathed in Paphian wells,
With rosy slender fingers backward drew
From her warm brows and bosom her deep hair
Ambrosial, golden round her lucid throat
And shoulder: from the violets her light foot
Shone rosy-white, and o'er her rounded form
Between the shadows of the vine-bunches
Floated the glowing sunlights, as she moved.

'Dear mother Ida, hearken ere I die. She with a subtle smile in her mild eyes,

The herald of her triumph, drawing nigh Half-whisper'd in his ear, "I promise thee The fairest and most loving wife in Greece." She spoke and laugh'd: I shut my sight for fear: But when I look'd, Paris had raised his arm, And I beheld great Herè's angry eyes, As she withdrew into the golden cloud, And I was left alone within the bower; And from that time to this I am alone, And I shall be alone until I die.

'Yet, mother Ida, hearken ere I die.
Fairest – why fairest wife? am I not fair?
My love hath told me so a thousand times.
Methinks I must be fair, for yesterday,
When I past by, a wild and wanton pard,
Eyed like the evening star, with playful tail
Crouch'd fawning in the weed. Most loving is she?
Ah me, my mountain shepherd, that my arms
Were wound about thee, and my hot lips prest
Close, close to thine in that quick-falling dew
Of fruitful kisses, thick as Autumn rains
Flash in the pools of whirling Simois.

'O mother, hear me yet before I die.

They came, they cut away my tallest pines,
My dark tall pines, that plumed the craggy ledge
High over the blue gorge; and all between
The snowy peak and snow-white cataract
Foster'd the callow eaglet – from beneath
Whose thick mysterious boughs in the dark morn
The panther's roar came muffled, while I sat
Low in the valley. Never, never more

Shall lone Oenone see the morning mist Sweep thro' them; never see them overlaid With narrow moon-lit slips of silver cloud, Between the loud stream and the trembling stars.

'O mother, hear me yet before I die.

I wish that somewhere in the ruin'd folds,
Among the fragments tumbled from the glens,
Or the dry thickets, I could meet with her,
The Abominable, that uninvited came
Into the fair Peleïan banquet-hall,
And cast the golden fruit upon the board,
And bred this change; that I might speak my mind,
And tell her to her face how much I hate
Her presence, hated both of Gods and men.

'O mother, hear me yet before I die.
Hath he not sworn his love a thousand times,
In this green valley, under this green hill,
Ev'n on this hand, and sitting on this stone?
Seal'd it with kisses? water'd it with tears?
O happy tears, and how unlike to these!
O happy Heaven, how canst thou see my face?
O happy earth, how canst thou bear my weight?
O death, death, death, thou ever-floating cloud,
There are enough unhappy on this earth.
Pass by the happy souls, that love to live:
I pray thee, pass before my light of life,
And shadow all my soul, that I may die.
Thou weighest heavy on the heart within,
Weigh heavy on my eyelids: let me die.

'O mother, hear me yet before I die. I will not die alone, for fiery thoughts

Do shape themselves within me, more and more, Whereof I catch the issue, as I hear Dread sounds at night come from the inmost hills, Like footsteps upon wool. I dimly see My far-off doubtful purpose, as a mother Conjectures of the features of her child Ere it is born: her child! — a shudder comes Across me: never child be born of me, Unblest, to vex me with his father's eyes!

'O mother, hear me yet before I die.

Hear me, O earth. I will not die alone,
Lest their shrill happy laughter come to me
Walking the cold and starless road of Death
Uncomforted, leaving my ancient love
With the Greek woman. I will rise and go
Down into Troy, and ere the stars come forth
Talk with the wild Cassandra, for she says
A fire dances before her, and a sound
Rings ever in her ears of armed men.
What this may be I know not, but I know
That, wheresoe'er I am by night and day,
All earth and air seem only burning fire.'

'Courage!' he said, and pointed toward the land,
'This mounting wave will roll us shoreward soon.'
In the afternoon they came unto a land
In which it seemed always afternoon.
All round the coast the languid air did swoon,
Breathing like one that hath a weary dream.
Full-faced above the valley stood the moon;
And like a downward smoke, the slender stream
Along the cliff to fall and pause and fall did seem.

A land of streams! some, like a downward smoke, Slow-dropping veils of thinnest lawn, did go; And some thro' wavering lights and shadows broke, Rolling a slumbrous sheet of foam below.

They saw the gleaming river seaward flow From the inner land: far off, three mountain-tops, Three silent pinnacles of aged snow, Stood sunset-flush'd: and, dew'd with showery drops, Up-clomb the shadowy pine above the woven copse.

In the red West: thro' mountain clefts the dale
Was seen far inland, and the yellow down
Border'd with palm, and many a winding vale
And meadow, set with slender galingale; - 275
A land where all things always seem'd the same!
And round about the keel with faces pale,
Dark faces pale against that rosy flame,
The mild-eyed melancholy Lotos-eaters came.

Branches they bore of that enchanted stem,
Laden with flower and fruit, whereof they gave
To each, but whoso did receive of them,
And taste, to him the gushing of the wave
Far far away did seem to mourn and rave
On alien shores; and if his fellow spake,
His voice was thin, as voices from the grave;
And deep-asleep he seem'd, yet all awake,
And music in his ears his beating heart did make.

They sat them down upon the yellow sand, Between the sun and moon upon the shore; And sweet it was to dream of Fatherland, Of child, and wife, and slave; but evermore Most weary seem'd the sea, weary the oar, Weary the wandering fields of barren foam. Then some one said, 'We will return no more;' And all at once they sang, 'Our island home Is far beyond the wave; we will no longer roam.'

CHORIC SONG

I

There is sweet music here that softer falls
Than petals from blown roses on the grass,
Or night-dews on still waters between walls
Of shadowy granite, in a gleaming pass;
Music that gentlier on the spirit lies,
Than tir'd eyelids upon tir'd eyes;
Music that brings sweet sleep down from the blissful skies.

Here are cool mosses deep, And thro' the moss the ivies creep, And in the stream the long-leaved flowers weep, And from the craggy ledge the poppy hangs in sleep.

MIL

Why are we weigh'd upon with heaviness,
And utterly consumed with sharp distress,
While all things else have rest from weariness?
All things have rest: why should we toil alone,
We only toil, who are the first of things,
And make perpetual moan,
Still from one sorrow to another thrown:
Nor ever fold our wings,
And cease from wanderings,
Nor steep our brows in slumber's holy balm;
Nor hearken what the inner spirit sings,
'There is no joy but calm!'
Why should we only toil, the roof and crown of things?

III

Lo! in the middle of the wood,
The folded leaf is woo'd from out the bud
With winds upon the branch, and there
Grows green and broad, and takes no care,
Sun-steep'd at noon, and in the moon
Nightly dew-fed; and turning yellow
Falls, and floats adown the air.
Lo! sweeten'd with the summer light,
The full-juiced apple, waxing over-mellow,
Drops in a silent autumn night.
All its allotted length of days,

The flower ripens in its place,
Ripens and fades, and falls, and hath no toil,

Fast-rooted in the fruitful soil. /

IV

Hateful is the dark-blue sky,
Vaulted o'er the dark-blue sea.
Death is the end of life; ah, why
Should life all labour be?
Let us alone. Time driveth onward fast,
And in a little while our lips are dumb.
Let us alone. What is it that will last?
All things are taken from us, and become
Portions and parcels of the dreadful Past.
Let us alone. What pleasure can we have
To war with evil? Is there any peace
In ever climbing up the climbing wave?
All things have rest, and ripen toward the grave
In silence; ripen, fall and cease:
Give us long rest or death, dark death, or dreamful ease.

V

How sweet it were, hearing the downward stream, With half-shut eyes ever to seem
Falling asleep in a half-dream!
To dream and dream, like yonder amber light,
Which will not leave the myrrh-bush on the height;
To hear each other's whisper'd speech;
Eating the Lotos day by day,
To watch the crisping ripples on the beach,
And tender curving lines of creamy spray;

To lend our hearts and spirits wholly
To the influence of mild-minded melancholy;
To muse and brood and live again in memory,
With those old faces of our infancy
Heap'd over with a mound of grass,
Two handfuls of white dust, shut in an urn of brass!

VI

Dear is the memory of our wedded lives, And dear the last embraces of our wives And their warm tears: but all hath suffer'd change; For surely now our household hearths are cold: Our sons inherit us: our looks are strange: And we should come like ghosts to trouble joy. Or else the island princes over-bold Have eat our substance, and the minstrel sings Before them of the ten-years' war in Troy, And our great deeds, as half-forgotten things. Is there confusion in the little isle? Let what is broken so remain. The Gods are hard to reconcile: 'Tis hard to settle order once again. There is confusion worse than death, Trouble on trouble, pain on pain, Long labour unto aged breath, Sore task to hearts worn out with many wars And eyes grown dim with gazing on the pilot-stars,

VII

But, propt on beds of amaranth and moly, How sweet (while warm airs lull us, blowing lowly) With half-dropt eyelids still,

Beneath a heaven dark and holy,
To watch the long bright river drawing slowly
His waters from the purple hill –
To hear the dewy echoes calling
From cave to cave thro' the thick-twined vine –
To watch the emerald-colour'd water falling
Thro' many a wov'n acanthus-wreath divine!
Only to hear and see the far-off sparkling brine,
Only to hear were sweet, stretch'd out beneath the pine.

VIII

The Lotos blooms below the barren peak:
The Lotos blows by every winding creek:
All day the wind breathes low with mellower tone:
Thro' every hollow cave and alley lone
Round and round the spicy downs the yellow Lotos-dust is blown.

We have had enough of action, and of motion we, Roll'd to starboard, roll'd to larboard, when the surge was seething free,

Where the wallowing monster spouted his foam-fountains in the sea.

Let us swear an oath, and keep it with an equal mind,
In the hollow Lotos-land to live and lie reclined
On the hills like Gods together, careless of mankind.
For they lie beside their nectar, and the bolts are hurl'd
Far below them in the valleys, and the clouds are lightly curl'd

Round their golden houses, girdled with the gleaming world: Where they smile in secret, looking over wasted lands, Blight and famine, plague and earthquake, roaring deeps and fiery sands,

Clanging fights, and flaming towns, and sinking ships, and praying hands.

But they smile, they find a music centred in a doleful song
Steaming up, a lamentation and an ancient tale of wrong,
Like a tale of little meaning tho' the words are strong;
Chanted from an ill-used race of men that cleave the soil,
Sow the seed, and reap the harvest with enduring toil,
Storing yearly little dues of wheat, and wine and oil;
Till they perish and they suffer – some, 'tis whisper'd – down
in hell

Suffer endless anguish, others in Elysian valleys dwell, Resting weary limbs at last on beds of asphodel. Surely, surely, slumber is more sweet than toil, the shore Than labour in the deep mid-ocean, wind and wave and oar; Oh rest ye, brother mariners, we will not wander more.

ST AGNES' EVE

DEEP on the convent-roof the snows
Are sparkling to the moon:
My breath to heaven like vapour goes:
May my soul follow soon!
The shadows of the convent-towers
Slant down the snowy sward,
Still creeping with the creeping hours
That lead me to my Lord:
Make Thou my spirit pure and clear
As are the frosty skies,
Or this first snowdrop of the year
That in my bosom lies.

As these white robes are soil'd and dark,
To yonder shining ground;
As this pale taper's earthly spark,
To yonder argent round;
So shows my soul before the Lamb,
My spirit before Thee;
So in mine earthly house I am,
To that I hope to be.
Break up the heavens, O Lord! and far,
Thro' all yon starlight keen,
Draw me, thy bride, a glittering star,
In raiment white and clean.

He lifts me to the golden doors; The flashes come and go; All heaven bursts her starry floors, And strows her lights below,

ST AGNES' EVE

And deepens on and up! the gates
Roll back, and far within
For me the Heavenly Bridegroom waits,
To make me pure of sin.
The sabbaths of Eternity,
One sabbath deep and wide –
A light upon the shining sea –
The Bridegroom with his bride!

YOU ASK ME WHY

You ask me, why, tho' ill at ease, Within this region I subsist, Whose spirits falter in the mist, And languish for the purple seas.

It is the land that freemen till,

That sober-suited Freedom chose,

The land, where girt with friends or foes
A man may speak the thing he will;

A land of settled government,

A land of just and old renown,

Where Freedom slowly broadens down

From precedent to precedent:

Where faction seldom gathers head,
But by degrees to fullness wrought,
The strength of some diffusive thought
Hath time and space to work and spread.

Should banded unions persecute
Opinion, and induce a time
When single thought is civil crime,
And individual freedom mute;

Tho' Power should make from land to land
The name of Britain trebly great —
Tho' every channel of the State
Should fill and choke with golden sand —

YOU ASK ME WHY

Yet waft me from the harbour-mouth, Wild wind! I seek a warmer sky, And I will see before I die The palms and temples of the South.

MORTE D'ARTHUR

So all day long the noise of battle roll'd Among the mountains by the winter sea; Until King Arthur's table, man by man, Had fall'n in Lyonnesse about their Lord, King Arthur: then, because his wound was deep, The bold Sir Bedivere uplifted him, Sir Bedivere, the last of all his knights, And bore him to a chapel nigh the field, A broken chancel with a broken cross, That stood on a dark strait of barren land. On one side lay the Ocean, and on one Lay a great water, and the moon was full.

Then spake King Arthur to Sir Bedivere: 'The sequel of to-day unsolders all The goodliest fellowship of famous knights Whereof this world holds record. Such a sleep They sleep - the men I loved. I think that we Shall never more, at any future time, Delight our souls with talk of knightly deeds, Walking about the gardens and the halls Of Camelot, as in the days that were. I perish by this people which I made, -Tho' Merlin sware that I should come again To rule once more - but let what will be, be. I am so deeply smitten thro' the helm That without help I cannot last till morn. Thou therefore take my brand Excalibur, Which was my pride: for thou rememberest how In those old days, one summer noon, an arm Rose up from out the bosom of the lake,

MORTE D'ARTHUR

Clothed in white samite, mystic, wonderful,
Holding the sword – and how I row'd across
And took it, and have worn it, like a king:
And, wheresoever I am sung or told
In aftertime, this also shall be known:
But now delay not: take Excalibur,
And fling him far into the middle mere:
Watch what thou seëst, and lightly bring me word.'

To him replied the bold Sir Bedivere:
'It is not meet, Sir King, to leave thee thus,
Aidless, alone, and smitten thro' the helm.
A little thing may harm a wounded man.
Yet I thy hest will all perform at full,
Watch what I see, and lightly bring thee word.'

So saying, from the ruin'd shrine he stept
And in the moon athwart the place of tombs,
Where lay the mighty bones of ancient men,
Old knights, and over them the sea-wind sang
Shrill, chill, with flakes of foam. He, stepping down
By zig-zag paths, and juts of pointed rock,
Came on the shining levels of the lake.

There drew he forth the brand Excalibur,
And o'er him, drawing it, the winter moon,
Brightening the skirts of a long cloud, ran forth
And sparkled keen with frost against the hilt:
For all the haft twinkled with diamond sparks,
Myriads of topaz-lights, and jacinth-work
Of subtlest jewellery. He gazed so long
That both his eyes were dazzled, as he stood,
This way and that dividing the swift mind,
In act to throw: but at the last it seem'd
Better to leave Excalibur conceal'd
There in the many-knotted waterflags,

That whistled stiff and dry about the marge. So strode he back slow to the wounded King.

Then spake King Arthur to Sir Bedivere: 'Hast thou perform'd my mission which I gave? What is it thou hast seen? or what hast heard?'

And answer made the bold Sir Bedivere: 'I heard the ripple washing in the reeds, And the wild water lapping on the crag.'

To whom replied King Arthur, faint and pale: 'Thou hast betray'd thy nature and thy name, Not rendering true answer, as beseem'd Thy fealty, nor like a noble knight: For surer sign had follow'd, either hand, Or voice, or else a motion of the mere. This is a shameful thing for men to lie. Yet now, I charge thee, quickly go again As thou art lief and dear, and do the thing I bad thee, watch, and lightly bring me word.'

Then went Sir Bedivere the second time Across the ridge, and paced beside the mere, Counting the dewy pebbles, fix'd in thought; But when he saw the wonder of the hilt, How curiously and strangely chased, he smote His palms together, and he cried aloud.

'And if indeed I cast the brand away,
Surely a precious thing, one worthy note,
Should thus be lost for ever from the earth,
Which might have pleased the eyes of many men.
What good should follow this, if this were done?
What harm, undone? deep harm to disobey,
Seeing obedience is the bond of rule.
Were it well to obey then, if a king demand
An act unprofitable, against himself?

The King is sick, and knows not what he does. What record, or what relic of my lord Should be to aftertime, but empty breath And rumours of a doubt? but were this kept, Stored in some treasure-house of mighty kings, Some one might show it at a joust of arms, Saying, "King Arthur's sword, Excalibur, Wrought by the lonely maiden of the Lake, Nine years she wrought it, sitting in the deeps Upon the hidden bases of the hills." So might some old man speak in the aftertime To all the people, winning reverence. But how much honour and much fame were lost.' So spake he, clouded with his own conceit. And hid Excalibur the second time, And so strode back slow to the wounded King. Then spoke King Arthur, breathing heavily: 'What is it thou hast seen? or what hast heard?' And answer made the bold Sir Bedivere: 'I heard the water lapping on the crag, And the long ripple washing in the reeds.' To whom replied King Arthur, much in wrath: 'Ah, miserable and unkind, untrue, Unknightly, traitor-hearted! Woe is me! Authority forgets a dying king, Laid widow'd of the power in his eye That bow'd the will. I see thee what thou art, For thou, the latest-left of all my knights, In whom should meet the offices of all, Thou wouldst betray me for the precious hilt; Either from lust of gold, or like a girl Valuing the giddy pleasure of the eyes. Yet, for a man may fail in duty twice,

And the third time may prosper, get thee hence: But, if thou spare to fling Excalibur, I will arise and slay thee with my hands.'

Then quickly rose Sir Bedivere, and ran,
And, leaping down the ridges lightly, plunged
Among the bulrush-beds, and clutch'd the sword,
And strongly wheel'd and threw it. The great brand
Made lightnings in the splendour of the moon,
And flashing round and round, and whirl'd in an arch,
Shot like a streamer of the northern morn,
Seen where the moving isles of winter shock
By night, with noises of the northern sea.
So flash'd and fell the brand Excalibur:
But ere he dipt the surface, rose an arm
Clothed in white samite, mystic, wonderful,
And caught him by the hilt, and brandish'd him
Three times, and drew him under in the mere.
And lightly went the other to the King.

Then spoke King Arthur, drawing thicker breath: 'Now see I by thine eyes that this is done.

Speak out: what is it thou hast heard, or seen?'

And answer made the bold Sir Bedivere:

'Sir King, I closed mine eyelids, lest the gems
Should blind my purpose, for I never saw,
Nor shall see, here or elsewhere, till I die,
Not tho' I live three lives of mortal men,
So great a miracle as yonder hilt.
Then with both hands I flung him, wheeling him;
But when I look'd again, behold an arm,
Clothed in white samite, mystic, wonderful,
That caught him by the hilt, and brandish'd him
Three times, and drew him under in the mere.'
And answer made King Arthur, breathing hard:

'My end draws nigh: 'tis time that I were gone. Make broad thy shoulders to receive my weight, And bear me to the margin; yet I fear My wound hath taken cold, and I shall die.'

So saying, from the pavement he half rose, Slowly, with pain, reclining on his arm, And looking wistfully with wide blue eyes As in a picture. Him Sir Bedivere Remorsefully regarded thro' his tears, And would have spoken, but he found not words, Then took with care, and kneeling on one knee, O'er both his shoulders drew the languid hands, And rising bore him thro' the place of tombs.

But, as he walk'd, King Arthur panted hard, Like one that feels a nightmare on his bed When all the house is mute. So sigh'd the King, Muttering and murmuring at his ear, 'Quick, quick! I fear it is too late, and I shall die.' But the other swiftly strode from ridge to ridge, Clothed with his breath, and looking, as he walk'd, Larger than human on the frozen hills. He heard the deep behind him, and a cry Before. His own thought drove him like a goad. Dry clash'd his harness in the icy caves And barren chasms, and all to left and right The bare black cliff clang'd round him, as he based His feet on juts of slippery crag that rang Sharp-smitten with the dint of armed heels -And on a sudden, lo! the level lake, And the long glories of the winter moon.

Then saw they how there hove a dusky barge, Dark as a funeral scarf from stem to stern, Beneath them; and descending they were ware

That all the decks were dense with stately forms
Black-stoled, black-hooded, like a dream – by these
Three Queens with crowns of gold – and from them rose
A cry that shiver'd to the tingling stars,
And, as it were one voice, an agony
Of lamentation, like a wind, that shrills
All night in a waste land, where no one comes,
Or hath come, since the making of the world.

Then murmur'd Arthur, 'Place me in the barge,' And to the barge they came. There those three Queens Put forth their hands, and took the King, and wept. But she, that rose the tallest of them all And fairest, laid his head upon her lap, And loosed the shatter'd casque, and chafed his hands, And call'd him by his name, complaining loud, And dropping bitter tears against his brow Striped with dark blood: for all his face was white And colourless, and like the wither'd moon Smote by the fresh beam of the springing east; And all his greaves and cuisses dash'd with drops Of onset; and the light and lustrous curls -That made his forehead like a rising sun High from the dais-throne - were parch'd with dust; Or, clotted into points and hanging loose, Mix'd with the knightly growth that fringed his lips. So like a shatter'd column lay the King; Not like that Arthur who, with lance in rest, From spur to plume a star of tournament, Shot thro' the lists at Camelot, and charged Before the eyes of ladies and of kings.

Then loudly cried the bold Sir Bedivere, 'Ah! my Lord Arthur, whither shall I go? Where shall I hide my forehead and my eyes?

For now I see the true old times are dead,
When every morning brought a noble chance,
And every chance brought out a noble knight.
Such times have been not since the light that led
The holy Elders with the gift of myrrh.
But now the whole ROUND TABLE is dissolved
Which was an image of the mighty world;
And I, the last, go forth companionless,
And the days darken round me, and the years,
Among new men, strange faces, other minds.'

And slowly answered Arthur from the barge: 'The old order changeth, yielding place to new, And God fulfils Himself in many ways, Lest one good custom should corrupt the world. Comfort thyself: what comfort is in me? I have lived my life, and that which I have done May He within Himself make pure! but thou, If thou shouldst never see my face again, Pray for my soul. More things are wrought by prayer Than this world dreams of. Wherefore, let thy voice Rise like a fountain for me night and day. For what are men better than sheep or goats That nourish a blind life within the brain, If, knowing God, they lift not hands of prayer Both for themselves and those who call them friend? For so the whole round earth is every way Bound by gold chains about the feet of God. But now farewell. I am going a long way With these thou seëst - if indeed I go -(For all my mind is clouded with a doubt) To the island-valley of Avilion; Where falls not hail, or rain, or any snow, Nor ever wind blows loudly; but it lies

Deep-meadow'd, happy, fair with orchard-lawns And bowery hollows crown'd with summer sea, Where I will heal me of my grievous wound.'

So said he, and the barge with oar and sail Moved from the brink, like some full-breasted swan That, fluting a wild carol ere her death, Ruffles her pure cold plume, and takes the flood With swarthy webs. Long stood Sir Bedivere Revolving many memories, till the hull Look'd one black dot against the verge of dawn, And on the mere the wailing died away.

Here ended Hall, and our last light, that long Had wink'd and threaten'd darkness, flared and fell: At which the Parson, sent to sleep with sound, And waked with silence, grunted 'Good!' but we Sat rapt: it was the tone with which he read -Perhaps some modern touches here and there Redeem'd it from the charge of nothingness -Or else we loved the man and prized his work; I know not: but we sitting, as I said, The cock crew loud; as at that time of year The lusty bird takes every hour for dawn: Then Francis, muttering, like a man ill-used, 'There now - that's nothing!' drew a little back, And drove his heel into the smoulder'd log. That sent a blast of sparkles up the flue: And so to bed: where yet in sleep I seem'd To sail with Arthur under looming shores, Point after point; till on to dawn, when dreams Begin to feel the truth and stir of day, To me, methought, who waited with a crowd,

There came a bark that, blowing forward, bore King Arthur, like a modern gentleman Of stateliest port; and all the people cried, 'Arthur is come again: he cannot die.'

Then those that stood upon the hills behind Repeated – 'Come again, and thrice as fair;' And, further inland, voices echoed – 'Come With all good things, and war shall be no more.' At this a hundred bells began to peal, That with the sound I woke, and heard indeed The clear church-bells ring in the Christmas morn.

ULYSSES

IT little profits that an idle king, By this still hearth, among these barren crags, Match'd with an aged wife, I mete and dole Unequal laws unto a savage race, That hoard, and sleep, and feed, and know not me. I cannot rest from travel: I will drink Life to the lees: all times I have enjoy'd Greatly, have suffer'd greatly, both with those That loved me, and alone; on shore, and when Thro' scudding drifts the rainy Hyades Vext the dim sea: I am become a name; For always roaming with a hungry heart Much have I seen and known; cities of men And manners, climates, councils, governments, Myself not least, but honour'd of them all; And drunk delight of battle with my peers, Far on the ringing plains of windy Troy. I am a part of all that I have met; Yet all experience is an arch wherethro' Gleams that untravell'd world, whose margin fades For ever and for ever when I move. How dull it is to pause, to make an end, To rust unburnish'd, not to shine in use! As tho' to breathe were life. Life piled on life Were all too little, and of one to me Little remains: but every hour is saved From that eternal silence, something more, A bringer of new things; and vile it were For some three suns to store and hoard myself, And this grey spirit yearning in desire

ULYSSES

To follow knowledge, like a sinking star, Beyond the utmost bound of human thought.

This is my son, mine own Telemachus,
To whom I leave the sceptre and the isle –
Well-loved of me, discerning to fulfil
This labour, by slow prudence to make mild
A rugged people, and thro' soft degrees
Subdue them to the useful and the good.
Most blameless is he, centred in the sphere
Of common duties, decent not to fail
In offices of tenderness, and pay
Meet adoration to my household gods,
When I am gone. He works his work, I mine.

There lies the port: the vessel puffs her sail: There gloom the dark broad seas. My mariners, Souls that have toil'd, and wrought, and thought with me -That ever with a frolic welcome took The thunder and the sunshine, and opposed Free hearts, free foreheads - you and I are old; Old age hath yet his honour and his toil; Death closes all: but something ere the end, Some work of noble note, may yet be done, Not unbecoming men that strove with Gods. The lights begin to twinkle from the rocks: The long day wanes: the slow moon climbs: the deep Moans round with many voices. Come, my friends, Tis not too late to seek a newer world. Push off, and sitting well in order smite The sounding furrows; for my purpose holds To sail beyond the sunset, and the baths Of all the western stars, until I die. It may be that the gulfs will wash us down: It may be we shall touch the Happy Isles,

ULYSSES

And see the great Achilles, whom we knew.
Tho' much is taken, much abides; and tho'
We are not now that strength which in old days
Moved earth and heaven; that which we are, we are;
One equal temper of heroic hearts,
Made weak by time and fate, but strong in will
To strive, to seek, to find, and not to yield.

COMRADES, leave me here a little, while as yet 'tis early morn: Leave me here, and when you want me, sound upon the bugle horn.

'Tis the place, and all around it, as of old, the curlews call, Dreary gleams about the moorland flying over Locksley Hall;

Locksley Hall, that in the distance overlooks the sandy tracts, And the hollow ocean-ridges roaring into cataracts.

Many a night from yonder ivied casement, ere I went to rest, Did I look on great Orion sloping slowly to the West.

Many a night I saw the Pleiads, rising thro' the mellow shade, Glitter like a swarm of fire-flies tangled in a silver braid.

Here about the beach I wander'd, nourishing a youth sublime With the fairy tales of science, and the long result of Time;

When the centuries behind me like a fruitful land reposed; When I clung to all the present for the promise that it closed:

When I dipt into the future far as human eye could see; Saw the Vision of the world, and all the wonder that would be. –

In the Spring a fuller crimson comes upon the robin's breast; In the Spring the wanton lapwing gets himself another crest;

In the Spring a livelier iris changes on the burnish'd dove; In the Spring a young man's fancy lightly turns to thoughts of love.

Then her cheek was pale and thinner than should be for one so young,

And her eyes on all my motions with a mute observance hung.

And I said, 'My cousin Amy, speak, and speak the truth to me, Trust me, cousin, all the current of my being sets to thee.'

On her pallid cheek and forehead came a colour and a light As I have seen the rosy red flushing in the northern night.

And she turn'd - her bosom shaken with a sudden storm of sighs -

All the spirit deeply dawning in the dark of hazel eyes -

Saying, 'I have hid my feelings, fearing they should do me wrong;'

Saying, 'Dost thou love me, cousin?' weeping, 'I have loved thee long.'

Love took up the glass of Time, and turn'd it in his glowing hands;

Every moment, lightly shaken, ran itself in golden sands.

Love took up the harp of Life, and smote on all the chords with might;

Smote the chord of Self, that, trembling, pass'd in music out of sight.

Many a morning on the moorland did we hear the copses ring, And her whisper throng'd my pulses with the fullness of the Spring.

Many an evening by the waters did we watch the stately ships, And our spirits rush'd together at the touching of the lips.

O my cousin, shallow-hearted! O my Amy, mine no more! O the dreary, dreary moorland! O the barren, barren shore!

Falser than all fancy fathoms, falser than all songs have sung, Puppet to a father's threat, and servile to a shrewish tongue!

Is it well to wish thee happy? – having known me – to decline On a range of lower feelings and a narrower heart than mine!

Yet it shall be: thou shalt lower to his level day by day, What is fine within thee growing coarse to sympathize with clay.

As the husband is, the wife is: thou art mated with a clown, And the grossness of his nature will have weight to drag thee down.

He will hold thee, when his passion shall have spent its novel force,

Something better than his dog, a little dearer than his horse.

What is this? his eyes are heavy: think not they are glazed with wine.

Go to him: it is thy duty: kiss him: take his hand in thine.

It may be my lord is weary, that his brain is overwrought: Soothe him with thy finer fancies, touch him with thy lighter thought.

He will answer to the purpose, easy things to understand – Better thou wert dead before me, tho' I slew thee with my hand!

Better thou and I were lying, hidden from the heart's disgrace, Roll'd in one another's arms, and silent in a last embrace.

Cursed be the social wants that sin against the strength of youth!

Cursed be the social lies that warp us from the living truth!

Cursed be the sickly forms that err from honest Nature's rule! Cursed be the gold that gilds the straiten'd forehead of the fool!

Well - 'tis well that I should bluster! - Hadst thou less unworthy proved -

Would to God – for I had loved thee more than ever wife was loved.

Am I mad, that I should cherish that which bears but bitter fruit?

I will pluck it from my bosom, tho' my heart be at the root.

Never, tho' my mortal summers to such length of years should come

As the many-winter'd crow that leads the clanging rookery home.

Where is comfort? in division of the records of the mind? Can I part her from herself, and love her, as I knew her, kind?

I remember one that perish'd: sweetly did she speak and move: Such a one do I remember, whom to look at was to love.

Can I think of her as dead, and love her for the love she bore? No – she never loved me truly: love is love for evermore.

Comfort? con ifort scorn'd of devils! this is truth the poet sings, That a sorrow's crown of sorrow is remembering happier things.

Drug thy memories, lest thou learn it, lest thy heart be put to proof,

In the dead unhappy night, and when the rain is on the roof.

Like a dog he hunts in dreams, and thou art staring at the wall,

Where the dying night-lamp flickers, and the shadows rise and fall.

Then a hand shall pass before thee, pointing to his drunken sleep,

To thy widow'd marriage-pillows, to the tears that thou wilt weep.

Thou shalt hear the 'Never, never,' whisper'd by the phantom years,

And a song from out the distance in the ringing of thine ears;

And an eye shall vex thee, looking ancient kindness on thy pain.

Turn thee, turn thee on thy pillow: get thee to thy rest again.

Nay, but Nature brings thee solace; for a tender voice will cry 'Tis a purer life than thine; a lip to drain thy trouble dry.

Baby lips will laugh me down: my latest rival brings thee rest. Baby fingers, waxen touches, press me from the mother's breast.

O, the child too clothes the father with a dearness not his due. Half is thine and half is his: it will be worthy of the two.

O, I see thee old and formal, fitted to thy petty part,
With a little hoard of maxims preaching down a daughter's
heart.

'They were dangerous guides the feelings - she herself was not exempt -

Truly, she herself had suffer'd' - Perish in thy self-contempt!

Overlive it – lower yet – be happy! wherefore should I care? I myself must mix with action, lest I wither by despair.

What is that which I should turn to, lighting upon days like these?

Every door is barr'd with gold, and opens but to golden keys.

Every gate is throng'd with suitors, all the markets overflow. I have but an angry fancy: what is that which I should do?

I had been content to perish, falling on the foeman's ground, When the ranks are roll'd in vapour, and the winds are laid with sound.

But the jingling of the guinea helps the hurt that Honour feels,

And the nations do but murmur, snarling at each other's heels.

Can I but relive in sadness? I will turn that earlier page. Hide me from my deep emotion, O thou wondrous Mother-Age!

Make me feel the wild pulsation that I felt before the strife, When I heard my days before me, and the tumult of my life;

Yearning for the large excitement that the coming years would yield,

Eager-hearted as a boy when first he leaves his father's field,

And at night along the dusky highway near and nearer drawn, Sees in heaven the light of London flaring like a dreary dawn;

And his spirit leaps within him to be gone before him then, Underneath the light he looks at, in among the throngs of men;

Men, my brothers, men the workers, ever reaping something new:

That which they have done but earnest of the things that they shall do:

For I dipt into the future, far as human eye could see, Saw the Vision of the world, and all the wonder that would be;

Saw the heavens fill with commerce, argosies of magic sails, Pilots of the purple twilight, dropping down with costly bales;

Heard the heavens fill with shouting, and there rain'd a ghastly dew

From the nations' airy navies grappling in the central blue;

Far along the world-wide whisper of the south-wind rushing warm,

With the standards of the people plunging thro' the thunderstorm;

Till the war-drum throbb'd no longer, and the battleflags were furl'd

In the Parliament of man, the Federation of the world.

There the common sense of most shall hold a fretful realm in awe,

And the kindly earth shall slumber, lapt in universal law.

So I triumph'd ere my passion sweeping thro' me left me dry, Left me with the palsied heart, and left me with the jaundiced eye;

Eye, to which all order festers, all things here are out of joint: Science moves, but slowly slowly, creeping on from point to point:

Slowly comes a hungry people, as a lion, creeping nigher, Glares at one that nods and winks behind a slowly-dying fire.

Yet I doubt not thro' the ages one increasing purpose runs, And the thoughts of men are widen'd with the process of the suns.

What is that to him that reaps not harvest of his youthful joys, Tho' the deep heart of existence beat for ever like a boy's?

Knowledge comes, but wisdom lingers, and I linger on the shore,

And the individual withers, and the world is more and more.

Knowledge comes, but wisdom lingers, and he bears a laden breast,

Full of sad experience, moving toward the stillness of his rest.

Hark, my merry comrades call me, sounding on the buglehorn,

They to whom my foolish passion were a target for their scorn:

Shall it not be scorn to me to harp on such a moulder'd string? I am shamed thro' all my nature to have loved so slight a thing.

Weakness to be wroth with weakness! woman's pleasure, woman's pain -

Nature made them blinder motions bounded in a shallower brain:

Woman is the lesser man, and all thy passions, match'd with mine,

Are as moonlight unto sunlight, and as water unto wine -

Here at least, where nature sickens, nothing. Ah, for some retreat

Deep in yonder shining Orient, where my life began to beat;

Where in wild Mahratta-battle fell my father evil-starr'd; – I was left a trampled orphan, and a selfish uncle's ward.

Or to burst all links of habit – there to wander far away, On from island unto island at the gateways of the day.

Larger constellations burning, mellow moons and happy skies, Breadths of tropic shade and palms in cluster, knots of Paradise.

Never comes the trader, never floats an European flag, Slides the bird o'er lustrous woodland, swings the trailer from the crag;

Droops the heavy-blossom'd bower, hangs the heavy-fruited

Summer isles of Eden lying in dark-purple spheres of sea.

- There methin is would be enjoyment more than in this march of mind,
- In the steamship, in the railway, in the thoughts that shake mankind.
- There the passions cramp'd no longer shall have scope and breathing-space;
- I will take some savage woman, she shall rear my dusky race.
- Iron-jointed, supple-sinew'd, they shall dive, and they shall run,
- Catch the wild goat by the hair, and hurl their lances in the sun;
- Whistle back the parrot's call, and leap the rainbows of the brooks,
- Not with blinded eyesight poring over miserable books -
- Fool, again the dream, the fancy! but I know my words are wild.
- But I count the grey barbarian lower than the Christian child.
- I, to herd with narrow-foreheads, vacant of our glorious gains, Like a beast with lower pleasures, like a beast with lower pains!
- Mated with a squalid savage what to me were sun or clime? I the heir of all the ages, in the foremost files of time –
- I that rather held it better men should perish one by one, Than that earth should stand at gaze like Joshua's moon in Ajalon!

Not in vain the distance beacons. Forward, forward let us range.

Let the great world spin for ever down the ringing grooves of change.

Thro' the shadow of the globe we sweep into the younger day: Better fifty years of Europe than a cycle of Cathay.'

Mother-Age (for mine I knew not) help me as when life begun: Rift the hills, and roll the waters, flash the lightnings, weigh the Sun -

O, I see the crescent promise of my spirit hath not set. Ancient founts of inspiration well thro' all my fancy yet.

Howsoever these things be, a long farewell to Locksley Hall! Now for me the woods may wither, now for me the roof-tree fall.

Comes a vapour from the margin, blackening over heath and holt,

Cramming all the blast before it, in its breast a thunderbolt.

Let it fall on Locksley Hall, with rain or hail, or fire or snow; For the mighty wind arises, roaring seaward, and I go.

SIR GALAHAD

My good blade carves the casques of men,
My tough lance thrusteth sure,
My strength is as the strength of ten,
Because my heart is pure.
The shattering trumpet shrilleth high,
The hard brands shiver on the steel,
The splinter'd spear-shafts crack and fly,
The horse and rider reel:
They reel, they roll in clanging lists,
And when the tide of combat stands,
Perfume and flowers fall in showers,
That lightly rain from ladies' hands.

How sweet are looks that ladies bend
On whom their favours fall!
For them I battle till the end,
To save from shame and thrall:
But all my heart is drawn above,
My knees are bow'd in crypt and shrine:
I never felt the kiss of love,
Nor maiden's hand in mine.
More bounteous aspects on me beam,
Me mightier transports move and thrill;
So keep I fair thro' faith and prayer
A virgin heart in work and will.

When down the stormy crescent goes, A light before me swims, Between dark stems the forest glows, I hear a noise of hymns:

SIR GALAHAD

Then by some secret shrine I ride;
I hear a voice, but none are there;
The stalls are void, the doors are wide,
The tapers burning fair.
Fair gleams the snowy altar-cloth,
The silver vessels sparkle clean,
The shrill bell rings, the censer swings,
And solemn chaunts resound between.

Sometimes on lonely mountain-meres
I find a magic bark;
I leap on board: no helmsman steers:
I float till all is dark.
A gentle sound, an awful light!
Three angels bear the holy Grail:
With folded feet, in stoles of white,
On sleeping wings they sail.
Ah, blessed vision! blood of God!
My spirit beats her mortal bars,

My spirit beats her mortal bars, As down dark tides the glory slides, And star-like mingles with the stars.

When on my goodly charger borne
Thro' dreaming towns I go,
The cock crows ere the Christmas morn,
The streets are dumb with snow.
The tempest crackles on the leads,
And, ringing, springs from brand and mail;
But o'er the dark a glory spreads,
And gilds the driving hail.
I leave the plain, I climb the height;
No branchy thicket shelter yields;
But blessed forms in whistling storms
Fly o'er waste fens and windy fields.

SIR GALAHAD

A maiden knight — to me is given
Such hope, I know not fear;
I yearn to breathe the airs of heaven
That often meet me here.
I muse on joy that will not cease,
Pure spaces clothed in living beams,
Pure lilies of eternal peace,
Whose odours haunt my dreams;
And, stricken by an angel's hand,
This mortal armour that I wear,
This weight and size, this heart and eyes,
Are touch'd, are turn'd to finest air.

The clouds are broken in the sky,
And thro' the mountain-walls
A rolling organ-harmony
Swells up, and shakes and falls.
Then move the trees, the copses nod,
Wings flutter, voices hover clear:
'O just and faithful knight of God!
Ride on! the prize is near.'
So pass I hostel, hall, and grange;
By bridge and ford, by park and pale,
All-arm'd I ride, whate'er betide,
Until I find the holy Grail.

BREAK, BREAK, BREAK

BREAK, break, break
On thy cold grey stones, O Seat
And I would that my tongue could utter
The thoughts that arise in me.

O well for the fisherman's boy,
That he shouts with his sister at play!
O well for the sailor lad,
That he sings in his boat on the bay!

And the stately ships go on

To their haven under the hill;
But O for the touch of a vanish'd hand,
And the sound of a voice that is still!

Break, break, break
At the foot of thy crags, O Seal
But the tender grace of a day that is dead
Will never come back to me.

THE POET'S SONG

The rain had fallen, the Poet arose,
He pass'd by the town and out of the street,
A light wind blew from the gates of the sun,
And waves of shadow went over the wheat,
And he sat him down in a lonely place,
And chanted a melody loud and sweet,
That made the wild-swan pause in her cloud,
And the lark drop down at his feet.

The swallow stopt as he hunted the bee,

The snake slipt under a spray,

The wild hawk stood with the down on his beak,

And stared, with his foot on the prey,

And the nightingale thought, 'I have sung many songs,

But never a one so gay,

For he sings of what the world will be

When the years have died away.'

I

As thro' the land at eve we went,
And pluck'd the ripen'd ears,
We fell out, my wife and I,
O we fell out I know not why,
And kiss'd again with tears.
And blessings on the falling out
That all the more endears,
When we fall out with those we love
And kiss again with tears!
For when we came where lies the child
We lost in other years,
There above the little grave,
O there above the little grave,
We kiss'd again with tears.

II

SWEET and low, sweet and low,
Wind of the western sea,
Low, low, breathe and blow,
Wind of the western sea!
Over the rolling waters go,
Come from the dying moon, and blow,
Blow him again to me;
While my little one, while my pretty one, sleeps.

Sleep and rest, sleep and rest, Father will come to thee soon; Rest, rest, on mother's breast, Father will come to thee soon;

Father will come to his babe in the nest,
Silver sails all out of the west
Under the silver moon:
Sleep, my little one, sleep, my pretty one, sleep.

III

THE splendour falls on castle walls
And snowy summits old in story:
The long light shakes across the lakes,
And the wild cataract leaps in glory.
Blow, bugle, blow, set the wild echoes flying,
Blow, bugle; answer, echoes, dying, dying, dying.

O hark, O hear! how thin and clear,
And thinner, clearer, farther going!
O sweet and far from cliff and scar
The horns of Elfland faintly blowing!
Blow, let us hear the purple glens replying:
Blow, bugle; answer, echoes, dying, dying, dying.

O love, they die in yon rich sky,

They faint on hill or field or river:

Our echoes roll from soul to soul,

And grow for ever and for ever.

Blow, bugle, blow, set the wild echoes flying,

And answer, echoes, answer, dying, dying, dying.

IV

TEARS, idle tears, I know not what they mean, Tears from the depth of some divine despair Rise in the heart, and gather to the eyes, In looking on the happy Autumn-fields, And thinking of the days that are no more.

Fresh as the first beam glittering on a sail,
That brings our friends up from the underworld,
Sad as the last which reddens over one
That sinks with all we love below the verge;
So sad, so fresh, the days that are no more.

Ah, sad and strange as in dark summer dawns
The earliest pipe of half-awaken'd birds
To dying ears, when unto dying eyes
The casement slowly grows a glimmering square;
So sad, so strange, the days that are no more.

Dear as remember'd kisses after death, And sweet as those by hopeless fancy feign'd On lips that are for others; deep as love, Deep as first love, and wild with all regret; O Death in Life, the days that are no more.

V

O SWALLOW, Swallow, flying, flying South, Fly to her, and fall upon her gilded eaves, And tell her, tell her, what I tell to thee.

O tell her, Swallow, thou that knowest each, That bright and fierce and fickle is the South, And dark and true and tender is the North.

O Swallow, Swallow, if I could follow, and light Upon her lattice, I would pipe and trill, And cheep and twitter twenty million loves.

O were I thou that she might take me in, And lay me on her bosom, and her heart Would rock the snowy cradle till I died.

Why lingereth she to clothe her heart with love, Delaying as the tender ash delays To clothe herself, when all the woods are green?

O tell her, Swallow, that thy brood is flown: Say to her, I do but wanton in the South, But in the North long since my nest is made.

O tell her, brief is life but love is long, And brief the sun of summer in the North, And brief the moon of beauty in the South.

O Swallow, flying from the golden woods, Fly to her, and pipe and woo her, and make her mine, And tell her, tell her, that I follow thee.

VI

Home they brought her warrior dead: She nor swoon'd, nor utter'd cry: All her maidens, watching, said, 'She must weep or she will die.'

Then they praised him, soft and low, Call'd him worthy to be loved, Truest friend and noblest foe; Yet she neither spoke nor moved.

Stole a maiden from her place,
Lightly to the warrior stept,
Took the face-cloth from the face;
Yet she neither moved nor wept.

Rose a nurse of ninety years,
Set his child upon her knee –
Like summer tempest came her tears –
'Sweet my child, I live for thee.'

VII

'Our enemies have fall'n, have fall'n: the seed, The little seed they laugh'd at in the dark, Has risen and cleft the soil, and grown a bulk Of spanless girth, that lays on every side A thousand arms and rushes to the Sun.

'Our enemies have fall'n, have fall'n: they came; The leaves were wet with women's tears: they heard A noise of songs they would not understand: They mark'd it with the red cross to the fall, And would have strown it, and are fall'n themselves.

'Our enemies have fall'n, have fall'n: they came, The woodmen with their axes: lo the tree! But we will make it faggots for the hearth, And shape it plank and beam for roof and floor, And boats and bridges for the use of men.

'Our enemies have fall'n, have fall'n: they struck; With their own blows they hurt themselves, nor knew There dwelt an iron nature in the grain: The glittering axe was broken in their arms, Their arms were shatter'd to the shoulder blade.

'Our enemies have fall'n, but this shall grow A night of Summer from the heat, a breath

Of Autumn, dropping fruits of power; and roll'd With music in the growing breeze of Time, The tops shall strike from star to star, the fangs Shall move the stony bases of the world.

VIII

Ask me no more: the moon may draw the sea;
The cloud may stoop from heaven and take the shape,
With fold to fold, of mountain or of cape;
But O too fond, when have I answer'd thee?
Ask me no more.

Ask me no more: what answer should I give?
I love not hollow cheek or faded eye:
Yet, O my friend, I will not have thee die!
Ask me no more, lest I should bid thee live;
Ask me no more.

Ask me no more: thy fate and mine are seal'd.

I strove against the stream and all in vain:
Let the great river take me to the main:
No more, dear love, for at a touch I yield;
Ask me no more.

IX

Now sleeps the crimson petal, now the white; Nor waves the cypress in the palace walk; Nor winks the gold fin in the porphyry font: The fire-fly wakens: waken thou with me.

Now droops the milkwhite peacock like a ghost, And like a ghost she glimmers on to me.

Now lies the Earth all Danaë to the stars, And all thy heart lies open unto me.

Now slides the silent meteor on, and leaves A shining furrow, as thy thoughts in me.

Now folds the lily all her sweetness up, And slips into the bosom of the lake: So fold thyself, my dearest, thou, and slip Into my bosom and be lost in me.

X

COME down, O maid, from yonder mountain height: What pleasure lives in height (the shepherd sang), In height and cold, the splendour of the hills? But cease to move so near the Heavens, and cease To glide a sunbeam by the blasted Pine, To sit a star upon the sparkling spire; And come, for Love is of the valley, come, For Love is of the valley, come thou down And find him; by the happy threshold, he, Or hand in hand with Plenty in the maize, Or red with spirted purple of the vats, Or foxlike in the vine; nor cares to walk With Death and Morning on the silver horns, Nor wilt thou snare him in the white ravine, Nor find him dropt upon the firths of ice, That huddling slant in furrow-cloven falls To roll the torrent out of dusky doors: But follow; let the torrent dance thee down To find him in the valley; let the wild Lean-headed Eagles yelp alone, and leave The monstrous ledges there to slope, and spill

Their thousand wreaths of dangling water-smoke, That like a broken purpose waste in air:

So waste not thou; but come; for all the vales Await thee; azure pillars of the hearth Arise to thee; the children call, and I Thy shepherd pipe, and sweet is every sound, Sweeter thy voice, but every sound is sweet; Myriads of rivulets hurrying thro' the lawn, The moan of doves in immemorial elms, And murmuring of innumerable bees.

ELEVEN PASSAGES FROM 'IN MEMORIAM' A. H. H.

STRONG Son of God, immortal Love,
Whom we, that have not seen thy face,
By faith, and faith alone, embrace,
Believing where we cannot prove;

Thine are these orbs of light and shade;
Thou madest Life in man and brute;
Thou madest Death; and lo, thy foot
Is on the skull which thou hast made.

Thou wilt not leave us in the dust:

Thou madest man, he knows not why;

He thinks he was not made to die;

And thou hast made him: thou art just.

Thou seemest human and divine,
The highest, holiest manhood, thou:
Our wills are ours, we know not how;
Our wills are ours, to make them thine.

Our little systems have their day;
They have their day and cease to be:
They are but broken lights of thee,
And thou, O Lord, art more than they.

We have but faith: we cannot know;

For knowledge is of things we see;

And yet we trust it comes from thee,

A beam in darkness: let it grow.

Let knowledge grow from more to more, But more of reverence in us dwell; That mind and soul, according well, May make one music as before,

But vaster. We are fools and slight;
We mock thee when we do not fear:
But help thy foolish ones to bear;
Help thy vain worlds to bear thy light.

Forgive what seem'd my sin in me;
What seem'd my worth since I began;
For merit lives from man to man,
And not from man, O Lord, to thee.

Forgive my grief for one removed,

Thy creature, whom I found so fair.

I trust he lives in thee, and there
I find him worthier to be loved.

Forgive these wild and wandering cries,
Confusions of a wasted youth;
Forgive them where they fail in truth,
And in thy wisdom make me wise.

XI

Calm is the morn without a sound,
Calm as to suit a calmer grief,
And only thro' the faded leaf
The chestnut pattering to the ground:

Calm and deep peace on this high wold,
And on these dews that drench the furze,
And all the silvery gossamers
That twinkle into green and gold;

Calm and still light on you great plain

That sweeps with all its autumn bowers,

And crowded farms and lessening towers,

To mingle with the bounding main:

Calm and deep peace in this wide air,
These leaves that redden to the fall;
And in my heart, if calm at all,
If any calm, a calm despair:

Calm on the seas, and silver sleep,
And waves that sway themselves in rest,
And dead calm in that noble breast
Which heaves but with the heaving deep.

XXII

The path by which we twain did go,
Which led by tracts that pleased us well,
Thro' four sweet years arose and fell,
From flower to flower, from snow to snow:

And we with singing cheer'd the way,
And, crown'd with all the season lent,
From April on to April went,
And glad at heart from May to May:

But where the path we walk'd began

To slant the fifth autumnal slope,
As we descended following Hope,
There sat the Shadow fear'd of man;

Who broke our fair companionship,
And spread his mantle dark and cold,
And wrapt thee formless in the fold,
And dull'd the murmur on thy lip,

And bore thee where I could not see
Nor follow, tho' I walk in haste,
And think, that somewhere in the waste
The Shadow sits and waits for me.

XXVII

I envy not in any moods

The captive void of noble rage,

The linnet born within the cage,

That never knew the summer woods:

I envy not the beast that takes
His licence in the field of time,
Unfetter'd by the sense of crime,
To whom a conscience never wakes;

Nor, what may count itself as blest,

The heart that never plighted troth
But stagnates in the weeds of sloth;
Nor any want-begotten rest.

I hold it true, whate'er befall;
I feel it, when I sorrow most;
'Tis better to have loved and lost
Than never to have loved at all.

L

Be near me when my light is low,

When the blood creeps, and the nerves prick
And tingle; and the heart is sick,

And all the wheels of Being slow.

Be near me when the sensuous frame
Is rack'd with pangs that conquer trust;
And Time, a maniac scattering dust,
And Life, a Fury slinging flame.

Be near me when my faith is dry,
And men the flies of latter spring,
That lay their eggs, and sting and sing,
And weave their petty cells and die.

Be near me when I fade away,

To point the term of human strife,
And on the low dark verge of life
The twilight of eternal day.

LIV

Oh yet we trust that somehow good
Will be the final goal of ill,
To pangs of nature, sins of will,
Defects of doubt, and taints of blood;

That nothing walks with aimless feet;
That not one life shall be destroy'd,
Or cast as rubbish to the void,
When God hath made the pile complete;

That not a worm is cloven in vain;
That not a moth with vain desire
Is shrivel'd in a fruitless fire,
Or but subserves another's gain.

Behold, we know not anything;
I can but trust that good shall fall
At last – far off – at last, to all,
And every winter change to spring.

So runs my dream: but what am I?

An infant crying in the night:
An infant crying for the light:
And with no language but a cry.

LXXXIII

Dip down upon the northern shore,
O sweet new-year delaying long;
Thou dost expectant nature wrong;
Delaying long, delay no more.

What stays thee from the clouded noons,

Thy sweetness from its proper place?

Can trouble live with April days,

Or sadness in the summer moons?

Bring orchis, bring the foxglove spire,
The little speedwell's darling blue,
Deep tulips dash'd with fiery dew,
Laburnums, dropping-wells of fire.

O thou, new-year, delaying long,
Delayest the sorrow in my blood,
That longs to burst a frozen bud
And flood a fresher throat with song.

CIV

The time draws near the birth of Christ;
The moon is hid, the night is still;
A single church below the hill
Is pealing, folded in the mist.

A single peal of bells below,

That wakens at this hour of rest
A single murmur in the breast,

That these are not the bells I know.

Like strangers' voices here they sound, In lands where not a memory strays, Nor landmark breathes of other days, But all is new unhallow'd ground.

CVI

Ring out, wild bells, to the wild sky,

The flying cloud, the frosty light:

The year is dying in the night;

Ring out, wild bells, and let him die.

Ring out the old, ring in the new,
Ring, happy bells, across the snow:
The year is going, let him go;
Ring out the false, ring in the true.

Ring out the grief that saps the mind,
For those that here we see no more;
Ring out the feud of rich and poor,
Ring in redress to all mankind.

Ring out a slowly dying cause,
And ancient forms of party strife;
Ring in the nobler modes of life,
With sweeter manners, purer laws.

Ring out the want, the care, the sin,

The faithless coldness of the times;

Ring out, ring out my mournful rhymes,
But ring the fuller minstrel in.

Ring out false pride in place and blood,
The civic slander and the spite;
Ring in the love of truth and right,
Ring in the common love of good.

Ring out old shapes of foul disease;
Ring out the narrowing lust of gold;
Ring out the thousand wars of old,
Ring in the thousand years of peace.

Ring in the valiant man and free,

The larger heart, the kindlier hand;
Ring out the darkness of the land,
Ring in the Christ that is to be.

CXXIII

There rolls the deep where grew the tree.

O earth, what changes hast thou seen!

There where the long street roars, hath been
The stillness of the central sea.

The hills are shadows, and they flow
From form to form, and nothing stands;
They melt like mist, the solid lands,
Like clouds they shape themselves and go.

But in my spirit will I dwell,
And dream my dream, and hold it true;
For tho' my lips may breathe adieu,
I cannot think the thing farewell.

CXXVI

Love is and was my Lord and King,
And in his presence I attend
To hear the tidings of my friend,
Which every hour his couriers bring.

Love is and was my King and Lord,
And will be, tho' as yet I keep
Within his court on earth, and sleep
Encompass'd by his faithful guard,

And hear at times a sentinel

Who moves about from place to place,
And whispers to the worlds of space,
In the deep night, that all is well.

THE EAGLE

HE clasps the crag with crooked hands; Close to the sun in lonely lands, Ring'd with the azure world, he stands.

The wrinkled sea beneath him crawls; He watches from his mountain walls, And like a thunderbolt he falls.

THE THIRD OF FEBRUARY, 1852*

My Lords, we heard you speak: you told us all
That England's honest censure went too far;
That our free press should cease to brawl,
Not sing the fiery Frenchman into war.
It was our ancient privilege, my Lords,
To fling whate'er we felt, not fearing, into words.

We love not this French God, the child of Hell,
Wild War, who breaks the converse of the wise;
But though we love kind Peace so well,
We dare not ev'n by silence sanction lies.
It might be safe our censures to withdraw;
And yet, my Lords, not well: there is a higher law.

As long as we remain, we must speak free,
Tho' all the storm of Europe on us break;
No little German state are we,
But the one voice in Europe: we must speak;
That if to-night our greatness were struck dead,
There might be left some record of the things we said.

If you be fearful, then must we be bold.

Our Britain cannot salve a tyrant o'er.

Better the waste Atlantic roll'd

On her and us and ours for evermore.

What! have we fought for Freedom from our prime,
At last to dodge and palter with a public crime?

* Parliament opened on this date. In the debate in the House of Lords on the Address several of the speakers deprecated the violent opposition to Napoleon and France which the coup d'état had aroused in the press and on the platform.

THE THIRD OF FEBRUARY, 1852

Shall we fear him? our own we never fear'd.

From our first Charles by force we wrung our claims.

Prick'd by the Papal spur, we rear'd,

We flung the burthen of the second James.

I say, we never fear'd! and as for these,

We broke them on the land, we drove them on the seas.

And you, my Lords, you make the people muse
In doubt if you be of our Barons' breed —
Were those your sires who fought at Lewes?
Is this the manly strain of Runnymede?
O fall'n nobility, that, overawed,
Would lisp in honey'd whispers of this monstrous fraud!

We feel, at least, that silence here were sin,

Not ours the fault if we have feeble hosts —

If easy patrons of their kin

Have left the last free race with naked coasts!

They knew the precious things they had to guard:

For us, we will not spare the tyrant one hard word.

Tho' niggard throats of Manchester may bawl,
What England was, shall her true sons forget?
We are not cotton-spinners all,
But some love England and her honour yet.
And these in our Thermopylae shall stand,
And hold against the world this honour of the land.

THE CHARGE OF THE LIGHT BRIGADE

1

Half a league, half a league,
Half a league onward,
All in the valley of Death
Rode the six hundred.
'Forward, the Light Brigade!
Charge for the guns!' he said;
Into the valley of Death
Rode the six hundred.

II

'Forward, the Light Brigade!'
Was there a man dismay'd?
Not tho' the soldier knew
Some one had blunder'd:
Theirs not to make reply,
Theirs not to reason why,
Theirs but to do and die:
Into the valley of Death
Rode the six hundred.

III

Cannon to right of them,
Cannon to left of them,
Cannon in front of them
Volley'd and thunder'd;
Storm'd at with shot and shell,
Boldly they rode and well,

THE CHARGE OF THE LIGHT BRIGADE

Into the jaws of Death, Into the mouth of Hell Rode the six hundred.

IJ

Flash'd all their sabres bare,
Flash'd as they turn'd in air,
Sabring the gunners there,
Charging an army, while
All the world wonder'd:
Plunged in the battery-smoke
Right thro' the line they broke;
Cossack and Russian
Reel'd from the sabre-stroke
Shatter'd and sunder'd.
Then they rode back, but not,
Not the six hundred.

V

Cannon to right of them,
Cannon to left of them,
Cannon behind them
Volley'd and thunder'd;
Storm'd at with shot and shell,
While horse and hero fell,
They that had fought so well
Came thro' the jaws of Death
Back from the mouth of Hell,
All that was left of them,
Left of six hundred.

THE CHARGE OF THE LIGHT BRIGADE

VI

When can their glory fade?

O the wild charge they made!

All the world wonder'd.

Honour the charge they made!

Honour the Light Brigade,

Noble six hundred!

FROM 'MAUD'

XXII

Come into the garden, Maud,
For the black bat, night, has flown,
Come into the garden, Maud,
I am here at the gate alone;
And the woodbine spices are wafted abroad,
And the musk of the rose is blown.

For a breeze of morning moves,
And the planet of Love is on high,
Beginning to faint in the light that she loves
On a bed of daffodil sky,
To faint in the light of the sun she loves,
To faint in his light, and to die.

All night have the roses heard
The flute, violin, bassoon;
All night has the casement jessamine stirr'd
To the dancers dancing in tune;
Till a silence fell with the waking bird,
And a hush with the setting moon.

I said to the lily, 'There is but one
With whom she has heart to be gay.
When will the dancers leave her alone?
She is weary of dance and play.'
Now half to the setting moon are gone,
And half to the rising day;
Low on the sand and loud on the stone
The last wheel echoes away.

FROM 'MAUD'

I said to the rose, 'The brief night goes
In babble and revel and wine.
O young lord-lover, what sighs are those,
For one that will never be thine?
But mine, but mine,' so I sware to the rose,
'For ever and ever, mine.'

And the soul of the rose went into my blood,
As the music clash'd in the hall;
And long by the garden lake I stood,
For I heard your rivulet fall
From the lake to the meadow and on to the wood,
Our wood, that is dearer than all;

From the meadow your walks have left so sweet
That whenever a March-wind sighs
He sets the jewel-print of your feet
In violets blue as your eyes,
To the woody hollows in which we meet
And the valleys of Paradise.

The slender acacia would not shake
One long milk-bloom on the tree;
The white lake-blossom fell into the lake
As the pimpernel dozed on the lea;
But the rose was awake all night for your sake,
Knowing your promise to me;
The lilies and roses were all awake,
They sigh'd for the dawn and thee.

Queen rose of the rosebud garden of girls, Come higher, the dances are done, In gloss of satin and glimmer of pearls,

FROM 'MAUD'

Queen lily and rose in one; Shine out, little head, sunning over with curls, To the flowers, and be their sun.

There has fallen a splendid tear
From the passion-flower at the gate.
She is coming, my dove, my dear;
She is coming, my life, my fate;
The red rose cries, 'She is near, she is near;'
And the white rose weeps, 'She is late;'
The larkspur listens, 'I hear, I hear;'
And the lily whispers, 'I wait.'

She is coming, my own, my sweet;
Were it ever so airy a tread,
My heart would hear her and beat,
Were it earth in an earthly bed;
My dust would hear her and beat,
Had I lain for a century dead;
Would start and tremble under her feet,
And blossom in purple and red.